



## ST. PAUL HIGHER SECONDARY SCHOOL

(Affiliated with CBSE, New Delhi, Affil. No. : 1030086)  
Boundary Road, Indore - 452 001 (M.P.)  
Tel. No. : (0731) 2492292, 2492325 E-mail : stpaulhs@sancharnet.in  
School Code : 03285

### TRANSFER CERTIFICATE

Scholar No. : **11822** Book No. **33** T.C. No. : **4372**

1. Name of Pupil : **MANU SHEPHERD**

2. Mother's Name : **SUNCY SHEPHERD**

3. Father's / Guardian's Name : **SHEPHERD MATHEW**

4. Nationality : **Indian**

5. Whether the Candidate belongs to Schedule Caste / Schedule Tribe : **GENERAL**

6. Date of First Admission in the School with Class : **18/06/2011** **V**

7. Date of Birth (in Christian Era) according to Admission Register (in figures) **29/12/2000**  
(in words) **TWENTY-NINE DECEMBER TWO ZERO ZERO ZERO**

8. Class in which the pupil last studied (in figures) (in words) : **CLASS X**

9. School / Board Annual Examination last taken with result : **PASSED CLASS X**

10. Whether failed, if so once / twice in the same class : **NO**

11. Subjects Studied : 1. **ENGLISH** 2. **HINDI** 3. **MATHEMATICS**  
4. **SCIENCE** 5. **SOCIAL SCIENCE**

12. Whether qualified for promotion to the higher class :  
if so, to which class (in fig.) : **XI** (in words) :

13. Month upto which the School fees paid : **MARCH 2017**

14. Any fee concession availed of if so, the nature of such concession : **N.A.**

15. Total number of working days : **219** 16. Total Number of working days present : **146**

17. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : **N.A.**

18. Games played or extra-curricular activities in which pupil usually took part :  
(mention achievement level therein) **GOOD**

19. General Conduct : **GOOD**

20. Date of application for Certificate : **19/07/2017** 21. Date of issue of Certificate : **20/07/2017**

22. Reasons for leaving the School : **PARENT'S REQUEST**

23. Any other remarks : **NIL**

Certified that the above particulars are in accordance with the School Register.

Signature of  
Class Teacher

Checked by  
(State full name & designation)  
**P.J. Thomas**  
Head Clerk

Principal's Signature  
with Seal Impression  
**Principal,**  
St. Paul Higher Secondary School